Peace on Earth, goodwill to men,’ -this was His first message. In the same manner when He went to the summit of Calvary, there to expiate for our sins with the supreme sacrifice, He gave up His last breath invoking forgiveness for His very tormentors: 'Father forgive them, for they know not what they do.

"When Jesus Christ was born from Virgin Mary, from that time on He lived an exemplary life, a life which men everywhere must emulate. This Life and the Faith that He taught Us assures Us of Salvation, assures Us also of Harmony and Good Life upon Earth. Because the Exemplary Character of the Life of Jesus Christ it is necessary that all men do their Maximum in their Human Efforts to see to it that they approximate as much as they can the Good Example that as been set by Him.

"It is quite true that there is no perfection in humanity. From time to time we make mistakes, we do commit sins but even as we do that, deep in Our hearts as Christians we know we have forgiveness from the Almighty. He taught Us all who seek Him shall Find Him. To live in this Healthy Life, a Christian Life, is what makes Me follow Jesus Christ."

For Christian people no day is as glorious and as joyous as the day on which they commemorate the Nativity of Our Savior Jesus Christ. On this day each one of Us tries to forget his worries and his anxieties and endeavours to alleviate those of his loved ones and friends, and to forgive those who have wronged Him, so as only to meditate on the life of Him who is Supreme Lord in All.

From Our early childhood We are struck by the sentiments of unfathomable mystery, simple and yet sublime, which stirs up in Us the evocation of the Birth of the Divine Child.

The Mystery of Bethlehem reveals itself in our spirits, more fascinating the more we advance on the path of life, and the more we realize the magnitude….. (read more on page 8)

Link Wid A Encarcerated Rastafari Breddah…
Fulfilled Rastafari has been blessed to link wid nuff bredren behind bars in the prisons across di US and Abroad courtesy of His Majesty House Ministries and nuff bredren have been linking to dem wid encouragement. See page 8
Now Home in Zion
It is with great sorrow in InI hearts to have to report that S. Africa and the World have indeed lost a MessenJah and a Blessed Soul. He not only loved InI, and His People on the Continent, but had a special love for Youth and always did something for them. He was a family man truly and this love extended was always extended to his own family and to Youth everywhere who were suffering. During Apartheid he rose against using his best talent, his lyrics. Yes I, there is a deep saddness for Africa and all over the world, loosing yet another of InI Reggae Musicians and Freedom Fighters.

Our Faith is such that Yahshua has conquered Death. The wickedness that Abbadon, Satan the Devil inflicts upon this world is limited in that he may only affect the physical world, by the physical death when Jah allows him to. Nothing is his to control and it is Fulfilled Rastafari Faith that makes InI know that although Satan is roaming around the earth seeking who he can devour, there is nothing that happens, that he controls. InI beg the I's to re-read the book of Job.

So with this extreme saddness, Fulfilled Rastafari asks ones to Overcome the Wikked by REAL-eyes-sing how Death is Conquered and that InI are only physical bodies for a time, and Internal Spiritual Beings. Lucky Dube is on the road now to Zion, flying away home, and InI are left. By overstanding this defeat and Victory that Yahshua brings is our answer to Abbadon. Let InI now remember this promise we have with InI Saviour. Jah speaks about it in the Book of Revelation, in regards to Yahshua's return "...Now the Dwelling of Jah is with Men, and He will live with them. They will be His people, and Jah Himself will be with Them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old system has passed away." Rev. 21: 3,4

"Just a little while longer, Bredrin, Just a little while longer." Sis Zema, Reggae Musician in 'How Long', in Look at the Heart.

"He who testifies of these things says "Yes I am coming soon" Amen, Come Lord Jesus. May the Grace of the Lord Jesus be with Jah's people." Amen. (Rev. Chapter 22, verses 20 and 21)

Lucky Dube: Rastafari Do Not Die
A Note
from Sis. Barbera Makeda Blake-Hannah

The first publication of the Fulfilled Rastafari July 2007 ViewsLetter (good title) began by reminding: “Selassie, whose modern teachments we prize and follow, has been misrepresented as the Christ. This reference was addressed by Selassie on several occasions where he plainly states that he is NOT Christ. With this said, several Rastafarians continue to believe that Haile Selassie I is the true and living Yashua.”

It is this teaching that Selassie is Christ and therefore (if Christ is/was God) God Himself, that forms the basic essence of Rastafari’s honouring of Selassie. It is a belief that takes time to fully overstand and accept. It is also to non-believers the most controversial Rastafari statement. For me, raised as a Western Christian (baptized Catholic, confirmed Anglican, “saved” by Billy Graham, though fortunately lapsed for many years from conventional worship) it was hard to replace the Western Christ image I had been taught with Selassie – however much I admired him and his inspiration to Rastafari.

As I grew to know more of the Emperor, more of the almost 20 Centuries of Ethiopian CHRIST-inanity, more about the holy history of Ethiopia from which he was descended, the more I could see that Selassie – described by J.A. Rogers in his “100 Great Men of Colour” as “the perfect man” – could well be the return again of the Messiah. This was the ‘leap of faith’ that became the basis for all Rastafari believers.

By the inspiration of Selassie, I re-read the Bible – realizing that I had never truly read it before Rastafari taught me to read it like a book, a chapter a day, from beginning to end. Reading in that way the great book so highly recommended by Selassie (who said: “For myself, I glory in the Bible”), I found therein the teachings of a new way of life into which Rastafari had rebirthed me. Born again, as Christ had promised. I rediscovered the meaning of Christian teachings in a new way I overstood and could relate to. My spiritual thinking and living developed positively in ways not before accomplished by Western Christianity.

Rastafari’s focus on God (JAH) through Selassie as I&I African deity, had a profound and permanent influence on my religious thinking, and my personal spiritual growth can be credited as the greatest accomplishment of Selassie’s life. I could finally see Christ, not as that sad man whose funeral memorials I should attend each Sunday and whose perfection I – a sinner – could never achieve, but as an example of the perfection that I could actually aspire to! How liberating to learn through the perfect example of Selassie in his life and teachings, that God intended all of us to be exactly like Christ – that Christ was not a surname, but a ‘degree’ we could each inherit by learning the lessons of Christ-hood that God had created all mankind to follow.

[Itinued on p. 7]
Greetings in the name of our Lord and Savior Euesus Kris-
tos who revealed Himself to In1 in the personality and char-
acter of His Imperial Majesty, Emperor Haile Selassie 1,
King of Kings of Ethiopia, Elect of God, Conquering Lion of
Judah, Defender of the Orthodox Christian Faith and Fa-
ther of African Unity.

Blessed Love,

Besides education, economic empowerment is one of the
keys to the African people’s upliftment. It is time that we
reconsidered our approaches which will better equip us for
economic growth. The truth is that we have not as yet truly
grasped the tremendous potential in terms of economic em-
powerment that is available to us on the Motherland. We
tend to spend too much time being influenced in the West
by the outpour of negative images flashed across our TV
screens and the psychological grip that keeps us caught in
the web of blaming the system for all our ills. The cultural
and historical ties, the love and affection that exist amongst
“Jamaicans” (as we are invariable called thanks to Bob
Marley-Africans in the Diaspora) and Africans on the Con-
tinent is truly under estimated in terms of economic power.
Through my work and experience gained in Africa spanning
some 25 years, I am convinced that should we direct more
of our energy in developing businesses on the Continent, we
would get much closer to realizing our goals. We would be
in a position to give our children much better hope for the
future and equip them with the power and the tools to make
a success in life without going through the traumas of grow-
ing up in the West. It is important however, that we
(Africans in the Diaspora) work together to overcome some
of the many pitfalls that exist in doing business in Africa.

The tremendous opportunities that exist however may be
lost to other entrepreneurs who have no love or sentiments
for Pan-African relations. To begin we need to build a team
of individuals financially equipped and willing to work to-
gether to secure start up capital to establish these busi-
nesses. There is great need for businesses in the educational,
medical, agricultural and industrial sectors. Initially, we
could establish a chain of take-aways across the continent
for example. We do not have to reinvent the wheel here and
our cuisine is African based! The time is conducive as the
unifying message of reggae music has spread throughout the
Continent and prepared the ground. The youth of Africa in
particular are ready and willing to work with Africans in the
Diaspora to develop the Continent. Over the years, I have
taveled to some 15 African countries covering North, South,
East and West and have developed a network of con-
tacts that would be happy to work with us. Truly Africa
awaits its creation and its creators. Give it due and serious
consideration.

Respectfully your brother.
Gebre Medhin Samuel.

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I-ditation for Rasta
Women on Scripture:
Proverbs 31

Pr 31:10 "Who can find a virtuous wife? For her worth
is far above rubies."
The woman who follows the Rastafari way of life is a
virtuous woman.

Pr 31:11-12 "The heart of her husband safely trusts
her; So he will have no lack of gain. She does him
good and not evil All the days of her life." She is
trustworthy and helps her Kingman to gain strength in
all positive things he does, so that he will be successful
spiritually and in providing for his family. She uplifts
her Kingman and never does anything that will cause
him harm.

Pr 31:13, 16, 18-19, 24 "She seeks wool and flax, And
willingly works with her hands. She considers a field
and buys it; From her profits she plants a vineyard. She
perceives that her merchandise is good, And her lamp
does not go out by night. She stretches out her hands to
the distaff, And her hand holds the spindle. She makes
linen garments and sells them, And supplies sashes for
the merchants." She is willing to work outside the
home to help provide the things that her family needs.
She looks for opportunities to become financially
secure, for the benefit of providing a healthful life for
her family. Whatever she does is done well. She is
willing to spend extra time in doing all that she does.
She is not ashamed or afraid to do physical tasks, if
they are necessary for the wellbeing of her family. She
is enterprising. She has a talent and she works with that
talent.

Pr 31:14-15 "She is like the merchant ships, She
brings her food from afar. She also rises while it is yet
night, And provides food for her household, And a
portion for her maidservants." She plans healthful
meals for her family and obtains healthful foods, in as
much as possible obtaining I-tal (natural) foods and
holistic healing through the use of herbs, even if she
must go out of her way to find them. She prepares
meals, to be sure that her family has proper nutrition.
And she is willing to share food with others who may
be less fortunate.

Pr 31:17 "She girds herself with strength, And
strengthens her arms." She is spiritually and morally strong. And she takes
care of her body so that she is physically fit and
healthy.

Pr 31:20 "She extends her hand to the poor, Yes, she
reaches out her hands to the needy."
She has concern for other I-dren and is a social activist,
working toward the UP-liftment of all Jah people.

Pr 31:21-22 "She is not afraid of snow for her house-
hold, For all her household is clothed with linen and
purple." scarlet. She makes tapestry for herself; Her
clothing is fine. She provides warm clothing for her
children during cold weather. The Rasta Woman wears
clothing becoming to the Queen that she is. She does
not use anything un-natural to beautify herself, as Jah
has already created her with natural beauty. She would
never wear clothing that is degrading to her woman-
hood. In modern times, this would refer to clothing that
is tight, revealing, or otherwise immodest. She respects
herself and wears clothing that commands respect from
everyone who sees her. (stimed pg. 8)
The Rastafari Race

There are Rastafarian people of all colors, backgrounds and races. Although the Rastafarian Movement is rooted in its Afrikanness, Rastafarianism is not a racist doctrine, it is not promulgating reverse racism. The essence of Rastafari is love, love for all forms of life (creation), which comes in a diverse array of colors, shapes, textures and vibrations. The struggle against racism is linked to the struggle against sexism, it is linked to struggle against colonialism. The struggle of the Rastafari Movement is one against fear, it is one against all forms of imperialistic exploitation and manipulative oppression. The struggle of the Rastafarians is linked to the struggle of the Palestinians; it is linked to the native Americans, to the Aborigines in Australia.

It is the common struggle against oppression and exploitation that links us together as brothers and sisters. It is this sense of revolutionary brotherhood that enabled Fidel Castro to contribute Cuban resources in aid of the African liberation in the second half of the 20th century. It is this revolutionary brotherhood that enabled Vietnam Leader Ho Chi Minh to sympathize with Garvey and to attend some of his meetings in the USA. It is this revolutionary spirit that has bonded together Rastafarians from diverse races and backgrounds and made Rastafari a powerful catalyst for positive change throughout the world. Rastafari has demonstrated unique abilities in being able to transcend the barriers of race, class, religion, sex and creed.

Even though Rastafari seeks to transcend race, and racial discrimination is not a feature of Rastafari, one must face the reality of this modern world and understand the dynamics of race. This world system is one of gross race and class discrimination where the main power structure controls most of the world’s resources, wreaking havoc on everyone who stands in their way. Their policies are aimed at upholding their system, and imposing whatever whims they may have on the so-called ‘third world countries who are largely non-white.

Blessed Love, Hail Ras Tafari Hotep
References
Black Youth, Rastafarianism and the Identity Crisis in Britain by Len Garrison
Egyptian Yoga, Philosophy of Enlightenment by Muata Asby

Ziggy Soul: Trench Towne’s Own

A prodigy of world acclaimed reggae artist, Bob Marley, Ziggy gained a tremendous amount of exposure, which catapulted him to the next level in his career with another group ‘True Change.’ So indelible was his contribution to the group that the USA based reggae group ‘Wailing Souls’ approached and convinced him to join their group. He was very instrumental in the production of four of the group’s albums and was lead vocalist for two of the songs. Juggling tight rehearsal schedules with back-to-back concerts, Ziggy was heavily consumed in his work as a musician but he nonetheless felt emptiness within him. He knew then and there it was time to move on.

Ziggy Soul has received several nominations as ‘Outstanding Male Vocal Performance and Most Outstanding Reggae Recording’ for the song ‘Virtuous Woman,’ at the Marlin Awards, Bahamas, 2000. ‘Best Male Vocalist’ at the Maja Awards, Kingston, Jamaica. 2006. In addition to his ministry as a psalmist, Ziggy Soul has a greater passion to serve others and this he does through an outreach ministry in the inner cities of Trench Town and Rema, Kingston Jamaica. Any given day he can be found with other members of his community where he runs a library and teaches remedial classes to the less fortunate. He was also instrumental in mentoring gospel ministers such as Moses, Mr. Gallimore Prodigal and Spiritual.

What is Ziggy Soul's vision of his life ahead, “Is to make sure I’m right with the Lord at all times, making sure that I’m in His will, because that is all that will matter in this short life.” ‘This is God’s work and he is faithful to carry it to the finish, says Ziggy.’

Study 2 Show iSelf Proved!
Bible Challenge ‘08

When Do We Start? When Will We Finish?
+We start immediately. We will finish on God’s Time.

What Bible are we reading? Where do we start?
+Please pray on which Bible translation is best for you personally. I recommend reading the Bible version which you are most comfortable with (I started with the NIV; now I prefer the KJV). It would not hurt to keep a dictionary on hand, or better yet, a Bible dictionary (if you come across a word you don’t know, don’t just overlook it! You may be missing a blessing).

+We will open our reading at the Gospel of JOHN. After JOHN, we will go to GENESIS and continue from there in order to REVELATIONS (John is the fourth book in the New Testament, between Luke and Acts. Genesis is the first book in the Bible, Revelations is the last). SIGN UP FOR DI CHALLENGE: www.FulfilledRastafari.org
"That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me"  
John 17:23

"Freely you receive, freely you give" this statement by Yahshua the Christ can also be stated "as we forgive so are we forgiven". These beautiful words are the foundation of the Lords Kidane Mihret (covenant of mercy) with us, a covenant initiated in the garden of Eden (gen 3:15), made flesh when the Holy Virgin Mary brought forth Yahshua (Luke 1:27-38) and activated when Christ on the cross said "Father forgive them for they know not what they do" (Luke 23:34). Primarily due to my inability coupled with the need to align ourselves with Jah during this great gathering, I will limit myself to the covenant itself without going deeper into the historical context. We will slowly begin by reasoning on what the covenant is, reconciliation with Jah and what this means. In later articles we will start to delve deeper into the nature and inner workings of the covenant and humanities role within the covenant. Let us start by defining what a covenant is. Webster's defines it as "an agreement; compact." A covenant therefore is an agreement offered by one party and ratified (approved) by the coinciding party. Today we will briefly cover what God's promised destination for man. God's covenant with man can be summarized in our Lord's High Priestly prayer in John 17 that "they all may be one; as thou Father, art in me, and I in thee, that they may be one in us". This reconciliation with Jah is explained more thoroughly by Saint Paul in the book of Ephesians when he teaches of the goal of Christianity: "till we all come in the unity of the faith, and of the knowledge of the Son of Jah, unto a perfect man, unto the measure of the stature of the fullness of Christ" (Ephesians 4:13).

By this verse it leaves no doubt to what the definition of being one is, it is the measure of the stature of the fullness of Christ-partakers of the divine nature. Which in layman's terms means, to be all that he is without distinction. A few verses later in Ephesians( )Saint Paul explains it this way: "But speaking the truth in love, may grow up into him in all things, which is the head, even Christ" (Ephesians 4:15) Webster's dictionary defines reconcile as "to make friendly again, to settle (a quarrel etc), to make (ideas, accounts) consistent, to bring into harmony, bring together, reunite". Jah sent Christ into the world to reconcile and reunite himself with humanity (2Cor 5) sending us the Holy Spirit to perfect in us what we could never do of ourselves that we may overcome the world and rest as pillars in his kingdom. This great truth, Love's covenant is explained by our early church Father St. Athanasius, the 4th century Bishop of Alexandria known as "the Father of Orthodoxy" when he teaches that God became man that man can become God ie he became like us that we might become like him. This is illuminated further by St Paul in 2 Corinthians 3:18 "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image (manner) of glory, even as by the Spirit of the Lord". To leave no confusion as to what is being referred to as the "glory of the Lord" let us look a few verses later when St Paul goes on to state "For God, who commanded the light to shine out of the darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Yahshua the Christ"(2 corinthians 4:6) From this it is evident that Yahshua is the glory of Jah. The author of Hebrews gives more clarity into the nature of the glory and Yahshua when he states "Who being the brightness of his glory, and the express image of his person..."(Heb 1:3).

Now that we are armed with information, I say armed for the world does not want us to know who we are in Christ neither the benefits derived from a life hid in Christ, let us examine the testimony of John when he states "And the Word was made flesh and dwelt among us, and we beheld his glory, the glory as of the only begotten of the Father, full of grace and truth"(John 1:14).

Not only does this verse define the term tehwahedo (oneness) but it also gives light to the glory and the nature of Christ when it states he is "full of grace and truth". Therefore the destination of those who choose to accept God's covenant to be transformed (grown up) into the totality of God, the image and nature of Christ is grace and truth. As we will see in the next issue, this definition is key to covenant of the mercy, for it explains what the door and the straight gate is along with how to enter in, namely grace and truth. For to be perfect it is enough if the disciple be as his master (Matthew 10:25) At the cross, Christ fulfilled Jah's longstanding covenant to provide humanity the opportunity to be in right relationship (justified) and united with Jah, eliminating the enmity and strife between us vertically, as we eliminate the strife between humanity horizontally by loving each other as Christ loved us. Yahshua walked the earth in perfect theology (John 1:4), living the example and standard of how humanity should interact with each other. Within His life, which is our light is the power to be united with the Father, as his precepts transform the concepts and philosophy of our minds into perfect agreement with Jah.

Needless to say, the act of fully receiving the covenant of God's grace presupposes yielding to the Holy Spirit to allow him to perfect his perfect work in us. Let us not fall short from receiving by faith all that God has afforded us, likewise let us live committed to press into love and grace even if we don't fully understand the fulness of the power of Love's covenant. For its only in being that the mystery of Godliness is revealed. Father we thank you for your love and grace towards us that surpasses understanding, and as we commit ourselves unto you and acknowledge your authority over us, may we be established in your Holy Spirit that we learn to come into agreement with you, to live underneath your authority, and be consumed by your presence that we may be your living epistles and invitation on earth gathering humanity by the brightness of your rising in your earthen vessels. To you be all glory, now and forever amen.

Br. Amha Sellasse
It has been a good belief for I&I Rastafari to hold, for in so doing true followers of the life and livity of His Imperial Majesty Emperor Haile Selassie have purified their lives and pointed their hearts and minds to Africa, with the Bible as the rule book and the Teachings of Selassie as the guide. With Selassie as the spiritual inspiration of Rastafari, the faith has become a positive global movement of humanity embodied in its motto: Peace and Love. However, the introduction of the Ethiopian Orthodox Church as a gift from Selassie to Jamaica and especially Rastafari has caused a serious rethink of this foundation teaching of Selassie as Christ. To begin with, from the foundation of the EOC in Kingston by the Archbishop Mande-fro (later elevated as His Eminence Abuna Yeshaq), the Church has steadfastly refused to accept Rasta-fari’s image of Selassie as Christ. To show its determination, a new Liturgy was printed omitting the line of Prayer to the Emperor, Haile Selassie and the Church now refuses to baptize dreadlocked men, causing problems that have caused many EOC-baptized Rastafari to maintain a distance from the Church buildings, though not the Faith.

Yet, the history of the Ethiopian Orthodox Church is an inexorable part of Rastafari history and heritage, because Ethiopia’s history is founded and grounded in its CHRISTian religion. Most of all, the Emperor gave the Church as a gift to I&I because it was most precious to him – the Defender of the Faith who prayed to Iyesos Krystos, also known as Jesus the Christ. The more I learned Ethiopian history as a Rasta and realized the religious foundation of Ethiopia’s greatness, especially the fact that the Ark of the Covenant is said to be in an Ethiopian church, I had to explore this connection with the EOC to overstand my thoughts about Selassie fully. In so doing, I discovered the pulse that beats within Ethiopia through its religious practices and I was astonished by the abundance of ancient rituals, prayers and icons which its foundation, kept alive in remote monasteries and inaccessible cliff sanctuaries by many priests, monks, bishops and archbishops, where prayer and adoration to God is proudly made through Iyesos Krystos by Ethiopian Africans who have been doing this for centuries and centuries. This CHRISTly Ethiopia, this national foundation of Godliness, became the source of my African pride. Through my Rastafari faith in Selassie, I claimed my Ethiopian descent and nationality.

I realized and was overjoyed that what Selassie had done was to point me (and all of I&I) to the true path-way of Christ. Not the ‘Geezas’ whose name is sometimes used as a swearword -- the white man bleeding on a cross before whom we must continually confess our sins and see ourselves as worthless, imperfect sinners. No, not that man, whose churches accept homosexual priests, sanction war and bless slavery. Instead, Selassie by his life and his steadfast pointing to the pure way of life embodied in the life of that man of Nazareth immortalized in the Bible, showed I&I the perfect example. It was the way of the priestly culture of Ethiopia, handed down from the Empress Candace, exalted by Frumentius, sanctified in the monasteries of Lalibela, honoured in the ceremonies at Gondar and displayed in modern times at the coronation of the emperor.

Rastafari is a religion in evolution. As the movement becomes popularized and secularized, some principles change and old ideas are updated. While some changes have been positive, others are negative. Some Rastas preach their own radical version of the beliefs, while the behaviour of others sends mixed messages about the livity. Several recent international inter-mansion conferences have diverted focus from the spiritual emphasis that epitomized Rastafari, to unsuccessful efforts to establish leaders for a global ‘government’ of Rastafari. The sacred Nyabinghi has sometimes become a war zone, while the ‘ganja yards’ where the Elders’ philosophies were discussed, have been replaced by street corners where dancehall songs carry a distorted message to young believers.

What Rastafari must do now is earnestly re-examine the message Selassie delivered with the gift of his Church. We must look beyond the humans that administer the EOC in Jamaica and the West, and grasp instead the original Ethiopian Church in all its CHRISTly glory – the religion of the greatest and most ancient spiritual Kingdom in the world today.

With the fusion of Rastafari through Selassie, a new version of the Godly life returns us again to the CHRIST example through the Ethiopian Orthodox Church. I&I must see Christ – not as a dead white man with blood dripping from his sacrificial wounds, but as the icon on every Ethiopian Orthodox Church’s altar -- an Ethiopian Christ child reborn in all purity and wisdom, seated in his mother’s arms, surrounded by the Archangels Mikael and Gabryel. This rebirth is the true Resurrection that I&I are instructed by Selassie to accomplish through Iyesos Krystos, through baptism that forgives the past and begins a new life. “Ye must be born again.” This is the reborn Christ that Rastafari’s founding father Leonard Howell visioned when he preached Selassie as the Returned Messiah to show the children of Africa a Black version of Christ and God, in fulfillment of Garvey’s instruction: “Look to Ethiopia where the Black King will be crowned.” This King, Emperor Haile Selassie I was not Christ, but truly Christly. Not God, but truly Godly. The Perfect Example for our times. In pointing I&I Rastafari to the Ethiopian way of CHRISTianity, he set a royal example and presented I&I with the key to everliving life. The last words of the Evening Prayer of the Covenant — itself the last prayer in the EOC Liturgy book — expresses so eloquently the feelings of the faithful Ethiopian CHRISTian believer in God and the method of communication with that Divinity: “O Immortal Father, Saviour of our soul, the foundation of wisdom, keeper of our hearts, we thy servants glorify thee, O Lord (JAH). From our heart we offer to thee thrice over praise, O Lord (JAH) giver of life.
In very truth there are no interest or reasons, however legitimate they may be, that can justify war.

An unheard of event, expected for more than forty centuries has at last been accomplished: the Son of God is born. He has only a stable for His palace and a manger for a cradle. The hearts of the wise are thrilled by this majestic humility, and the kings of the Earth bend their knees before the King and worship Him.

...of the mission each one of us has to accomplish in this world, be it humble or noble, arduous or thankless.

Peace on Earth, good will to men,' this was His first message. In the same manner when He went to the summit of Calvary, there to expiate for His sins with the supreme sacrifice, He gave up His last breath invoking forgiveness for His very tormentors: 'Father forgive them, for they know not what they do.'

In pondering over the life, the goodness, humanity and sacrifice of the Savior of the World, in looking at the laws which He gave us, how much should we be ashamed to call ourselves Christian people, and yet not to follow His footsteps. Had we been Christian people, had we been worthy of the name, peace would have reigned on all the face of the Earth, and would have risen to the level of the immortal angels who always glorify the Eternal God, and the peoples of the world would no longer have remained divided into hostile camps.

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FROM THE COVER: His Majesty On Christ

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